



# 2026 Budget

Adopted September 25, 2025

Last Amended June 25, 2026

2026 Budget

Comfort Lake-Forest Lake Watershed District

|                    |                    | Budget Item                       | 2025 Audited<br>Yearend | 2026 Total<br>Expense Budget<br>w/ Amendments | 2026 Estimated<br>Yearend |
|--------------------|--------------------|-----------------------------------|-------------------------|-----------------------------------------------|---------------------------|
| GENERAL FUND       | GENERAL FUND       |                                   |                         |                                               |                           |
|                    | REVENUE            | TAX LEVY                          | \$496,437               | \$500,000                                     | \$497,500                 |
|                    |                    | OTHER REVENUES                    | \$12,632                | \$16,000                                      | \$16,000                  |
|                    |                    | TOTAL REVENUE:                    | \$509,069               | \$516,000                                     | \$513,500                 |
|                    | EXPENSES           | 1000 ADMINISTRATION               | \$749,176               | \$478,236                                     | \$518,065                 |
|                    |                    | TOTAL EXPENSES:                   | \$749,176               | \$478,236                                     | \$518,065                 |
|                    |                    |                                   |                         |                                               |                           |
|                    |                    | REVENUE OVER/(UNDER) EXPENDITURES | (\$240,107)             | \$37,764                                      | (\$4,565)                 |
|                    | FINANCED           | LEASE ISSUED (2025)               | \$180,465               | \$0                                           | \$0                       |
|                    |                    | TOTAL FINANCING SOURCES:          | \$180,465               | \$0                                           | \$0                       |
|                    |                    |                                   |                         |                                               |                           |
|                    |                    | NET CHANGE in FUND BALANCE        | (\$59,642)              | \$37,764                                      | (\$4,565)                 |
|                    |                    | FUND BALANCE, JANUARY 1ST         | \$335,202               | \$275,560                                     | \$275,560                 |
|                    |                    | FUND BALANCE, DECEMBER 31ST       | \$275,560               | \$313,324                                     | \$270,995                 |
|                    |                    |                                   |                         |                                               |                           |
| DEBT SERVICES FUND | DEBT SERVICES FUND |                                   |                         |                                               |                           |
|                    | REVENUE            | TAX LEVY                          | \$390,741               | \$400,000                                     | \$400,000                 |
|                    |                    | OTHER REVENUES                    | \$12,161                |                                               |                           |
|                    |                    | TOTAL REVENUE:                    | \$402,902               | \$400,000                                     | \$400,000                 |
|                    | EXPENSES           | 2000 LOAN REPAYMENT               | \$421,897               | \$449,760                                     | \$449,760                 |
|                    |                    | TOTAL EXPENSES:                   | \$421,897               | \$449,760                                     | \$449,760                 |
|                    |                    |                                   |                         |                                               |                           |
|                    |                    | REVENUE OVER/(UNDER) EXPENDITURES | (\$18,995)              | (\$49,760)                                    | (\$49,760)                |
|                    |                    |                                   |                         |                                               |                           |
|                    |                    | NET CHANGE in FUND BALANCE        | (\$18,995)              | (\$49,760)                                    | (\$49,760)                |
|                    |                    | FUND BALANCE, JANUARY 1ST         | \$477,765               | \$458,770                                     | \$458,770                 |
|                    |                    | FUND BALANCE, DECEMBER 31ST       | \$458,770               | \$409,010                                     | \$409,010                 |
|                    |                    |                                   |                         |                                               |                           |
|                    |                    |                                   |                         |                                               |                           |

2026 Budget

Comfort Lake-Forest Lake Watershed District

|                        |                                       | Budget Item                                               | 2025 Audited<br>Yearend | 2026 Total<br>Expense Budget<br>w/ Amendments | 2026 Estimated<br>Yearend |
|------------------------|---------------------------------------|-----------------------------------------------------------|-------------------------|-----------------------------------------------|---------------------------|
| IMPLEMENTATION<br>FUND | IMPLEMENTATION FUND                   |                                                           |                         |                                               |                           |
|                        | REVENUE                               | TAX LEVY                                                  | \$876,867               | \$1,333,828                                   | \$1,325,159               |
|                        |                                       | EARNED GRANT REVENUE (awarded/high probability)           | \$2,873,659             | \$1,869,501                                   | \$1,810,641               |
|                        |                                       | OTHER REVENUES                                            | \$104,323               | \$179,500                                     | \$193,250                 |
|                        |                                       | TOTAL REVENUE:                                            | \$3,854,849             | \$3,382,829                                   | \$3,329,050               |
|                        | EXPENSES                              | 3000 PROGRAMS                                             | \$1,332,127             | \$1,563,675                                   | \$1,564,953               |
|                        |                                       | 5000 PROJECTS                                             | \$667,147               | \$2,002,314                                   | \$1,764,839               |
|                        |                                       | 6000 LAND ACQUISITION & MANAGEMENT                        | \$2,508,626             | \$25,000                                      | \$30,000                  |
|                        |                                       | TOTAL EXPENSES:                                           | \$4,507,900             | \$3,590,989                                   | \$3,359,792               |
|                        |                                       | REVENUE OVER/(UNDER) EXPENDITURES                         | (\$653,051)             | (\$208,160)                                   | (\$30,742)                |
|                        | FINANCED                              | CWP LOAN DISBURSEMENT                                     | \$504,998               | \$234,000                                     | \$234,000                 |
|                        |                                       | TOTAL FINANCING SOURCES:                                  | \$504,998               | \$234,000                                     | \$234,000                 |
|                        | NET CHANGE in FUND BALANCE            |                                                           | (\$148,053)             | \$25,840                                      | \$203,258                 |
|                        | FUND BALANCE, JANUARY 1ST             |                                                           | \$618,358               | \$470,305                                     | \$470,305                 |
|                        | FUND BALANCE, DECEMBER 31ST           |                                                           | \$470,305               | \$496,145                                     | \$673,563                 |
| TOTAL                  | TOTAL                                 |                                                           |                         |                                               |                           |
|                        | REVENUE                               | TAX LEVY                                                  | \$1,764,045             | \$2,233,828                                   | \$2,222,659               |
|                        |                                       | EARNED GRANT REVENUE (awarded/high probability)           | \$2,873,659             | \$1,869,501                                   | \$1,810,641               |
|                        |                                       | OTHER REVENUES (partnerships, permits, interest, market v | \$129,116               | \$195,500                                     | \$209,250                 |
|                        |                                       | TOTAL REVENUE:                                            | \$4,766,820             | \$4,298,829                                   | \$4,242,550               |
|                        | EXPENSES                              | 1000 ADMINISTRATION                                       | \$749,176               | \$478,236                                     | \$518,065                 |
|                        |                                       | 2000 DEBT SERVICES FUND (LOAN REPAYMENT)                  | \$421,897               | \$449,760                                     | \$449,760                 |
|                        |                                       | 3000 PROGRAMS                                             | \$1,332,127             | \$1,563,675                                   | \$1,564,953               |
|                        |                                       | 5000 PROJECTS                                             | \$667,147               | \$2,002,314                                   | \$1,764,839               |
|                        |                                       | 6000 LAND ACQUISITION & MANAGEMENT                        | \$2,508,626             | \$25,000                                      | \$30,000                  |
|                        |                                       | TOTAL EXPENSES:                                           | \$5,678,973             | \$4,518,985                                   | \$4,327,617               |
|                        | REVENUE OVER/(UNDER) EXPENDITURES     |                                                           | (\$912,153)             | (\$220,156)                                   | (\$85,067)                |
|                        | FINANCED                              | LEASE ISSUED (2025)                                       | \$180,465               | \$0                                           | \$0                       |
|                        |                                       | CWP LOAN DISBURSEMENT                                     | \$504,998               | \$234,000                                     | \$234,000                 |
|                        |                                       | TOTAL FINANCING SOURCES:                                  | \$685,463               | \$234,000                                     | \$234,000                 |
|                        | NET CHANGE in FUND BALANCE            |                                                           | (\$226,690)             | \$13,844                                      | \$148,933                 |
|                        | FUND BALANCE, JANUARY 1ST             |                                                           | \$1,431,325             | \$1,204,635                                   | \$1,204,635               |
|                        | FUND BALANCE, DECEMBER 31ST           |                                                           | \$1,204,635             | \$1,218,479                                   | \$1,353,568               |
|                        | RESERVE FUND % OF BUDGET, JANUARY 1ST |                                                           | 25%                     | 27%                                           | 28%                       |

2026 Budget

Comfort Lake-Forest Lake Watershed District

| Account Code | Budget Item                                               | 2026 WMP    | 2026 Grant & Other Revenue Spend | 2026 Local Spend | 2026 Total Expense Budget with Amendments | 2026 Estimated Yearend | Budget Amendments                                         |
|--------------|-----------------------------------------------------------|-------------|----------------------------------|------------------|-------------------------------------------|------------------------|-----------------------------------------------------------|
| 1-000        | ADMINISTRATION <sup>1</sup>                               | \$294,456   | \$0                              | \$478,236        | \$478,236                                 | \$518,065              |                                                           |
| 1-000        | STAFF WAGES & BENEFITS - GENERAL FUND <sup>1</sup>        | 0           | 0                                | 121,000          | 121,000                                   | 117,150                | 6/15/26 budget amendment to simplify staff wages/benefits |
| 1-001        | BOARD ADMINISTRATION <sup>1</sup>                         | 77,671      | 0                                | 35,000           | 35,000                                    | 35,000                 |                                                           |
| 1-002        | GENERAL OFFICE EXPENSES <sup>1</sup>                      | 117,087     | 0                                | 143,236          | 143,236                                   | 149,115                | 12/18/25 budget amendment to office rent taxes            |
| 1-003        | GENERAL ADMINISTRATIVE <sup>1</sup>                       | 0           | 0                                | 53,000           | 53,000                                    | 53,000                 |                                                           |
| 1-004        | PROFESSIONAL SERVICES <sup>1</sup>                        | 99,698      | 0                                | 126,000          | 126,000                                   | 163,800                |                                                           |
| 2-000        | DEBT SERVICES FUND <sup>1</sup>                           | \$150,000   | \$49,760                         | \$400,000        | \$449,760                                 | \$449,760              |                                                           |
| 2-000        | CWP LOAN PRINCIPAL & INTEREST REPAYMENT <sup>1</sup>      | 150,000     | 49,760                           | 400,000          | 449,760                                   | 449,760                | 12/18/25 budget amendment per new payment schedule        |
| 3-000        | PROGRAMS                                                  | \$996,628   | \$147,000                        | \$1,416,675      | \$1,563,675                               | \$1,564,953            |                                                           |
| 3-000        | STAFF WAGES & BENEFITS - IMPLEMENTATION FUND <sup>1</sup> | 9,274       | 67,000                           | 1,022,000        | 1,089,000                                 | 1,054,350              | 6/15/26 budget amendment to simplify staff wages/benefits |
| 3-001        | DISTRICT RULES AND RULEMAKING <sup>1</sup>                | 0           | 0                                | 30,000           | 30,000                                    | 15,000                 |                                                           |
| 3-002        | PERMITTING <sup>1</sup>                                   | 81,149      | 35,000                           | 35,000           | 70,000                                    | 80,000                 |                                                           |
| 3-003        | MONITORING & DATA ASSESSMENT <sup>2</sup>                 | 239,970     | 0                                | 25,000           | 25,000                                    | 47,000                 |                                                           |
| 3-004        | NON-POINT SOURCE POLLUTION ABATEMENT <sup>2</sup>         | 127,521     | 5,500                            | 76,500           | 82,000                                    | 82,000                 |                                                           |
| 3-005        | EDUCATION AND OUTREACH <sup>2</sup>                       | 62,021      | 10,000                           | 42,000           | 52,000                                    | 60,977                 |                                                           |
| 3-006        | INTERAGENCY COMMUNICATION <sup>2</sup>                    | 19,707      | 0                                | 6,000            | 6,000                                     | 6,000                  |                                                           |
| 3-007        | RESEARCH <sup>2</sup>                                     | 11,593      | 0                                | 0                | 0                                         | 0                      |                                                           |
| 3-008        | MEASUREMENT OF PROGRESS <sup>2</sup>                      | 5,796       | 0                                | 0                | 0                                         | 0                      |                                                           |
| 3-009        | GRANT RESEARCH & PREPARATION <sup>2</sup>                 | 17,389      | 0                                | 8,000            | 8,000                                     | 8,000                  |                                                           |
| 3-010        | OPERATIONS & MAINTENANCE <sup>1</sup>                     | 77,672      | 0                                | 39,475           | 39,475                                    | 44,475                 |                                                           |
| 3-011        | AIS PREVENTION & MANAGEMENT <sup>2</sup>                  | 321,351     | 29,500                           | 131,700          | 161,200                                   | 157,200                |                                                           |
| 3-012        | [SEE 6-000 LAND ACQUISITION & MGMT]                       |             |                                  |                  |                                           |                        |                                                           |
| 3-013        | WATERSHED PLANNING & RESILIENCY <sup>2</sup>              | 23,185      | 0                                | 1,000            | 1,000                                     | 9,951                  | 6/25/26 budget amendment to reflect BWSR grant            |
| 5-000        | PROJECTS                                                  | \$1,083,922 | \$1,893,501                      | \$108,813        | \$2,002,314                               | \$1,764,839            |                                                           |
| 5-000        | GENERAL PROJECT DEVELOPMENT <sup>2</sup>                  | 69,556      | 0                                | 36,358           | 36,358                                    | 36,358                 |                                                           |
| 5-100        | FLOODPLAIN & CLIMATE RESILIENCY <sup>2</sup>              | 86,946      | 49,500                           | 0                | 49,500                                    | 49,500                 |                                                           |
| 5-200        | LAKES <sup>2</sup>                                        | 0           | 1,633,120                        | 72,455           | 1,705,575                                 | 1,468,100              |                                                           |
| 5-300        | STREAMS <sup>2</sup>                                      | 57,964      | 0                                | 0                | 0                                         | 0                      |                                                           |
| 5-400        | WETLANDS <sup>2</sup>                                     | 869,456     | 210,881                          | 0                | 210,881                                   | 210,881                | 6/11/26 budget amendment to reflect LSOHF grant           |
| 5-500        | UPLAND RESOURCES <sup>3</sup>                             | 0           | 0                                | 0                | 0                                         | 0                      |                                                           |
| 5-600        | GROUNDWATER <sup>3</sup>                                  | 0           | 0                                | 0                | 0                                         | 0                      |                                                           |
| 6-000        | LAND ACQUISITION & MANAGEMENT                             | \$313,004   | \$25,000                         | \$0              | \$25,000                                  | \$30,000               |                                                           |
| 6-000        | LAND ACQUISITION & MANAGEMENT <sup>2</sup>                | 313,004     | 25,000                           | 0                | 25,000                                    | 30,000                 | 6/11/26 budget amendment to reflect LSOHF grant           |
|              |                                                           |             |                                  |                  |                                           |                        |                                                           |
| TOTAL BUDGET |                                                           | \$2,838,010 | \$2,115,261                      | \$2,403,724      | \$4,518,985                               | \$4,327,617            |                                                           |

<sup>1</sup>Core/critical items (see 2020 Workload Analysis Appendix A)

<sup>2</sup>High priority but not core/critical

<sup>3</sup>Medium Priority (associated goals in WMP are medium priority)

2026 Budget  
Comfort Lake-Forest Lake Watershed District

| Account Number       | Budget Item                                        | 2026 WMP  | 2026 Local Spend | 2026 Total Expense Budget with Amendments | 2026 Estimated Yearend |
|----------------------|----------------------------------------------------|-----------|------------------|-------------------------------------------|------------------------|
|                      |                                                    |           |                  |                                           |                        |
| 1-000                | Staff Wages & Benefits - General Fund              | \$0       | \$121,000        | \$121,000                                 | \$117,150              |
| 1-000-4100           | Staff Wages & Benefits - General Fund              |           | 121,000          | 121,000                                   | 117,150                |
|                      |                                                    |           |                  |                                           |                        |
| 1-001                | Board Administration                               | \$77,671  | \$35,000         | \$35,000                                  | \$35,000               |
| 1-001-4000           | Managers Per Diem & Payroll Tax                    |           | 30,000           | 30,000                                    | 30,000                 |
| 1-001-4010           | Manager Expenses                                   |           | 2,500            | 2,500                                     | 2,500                  |
| 1-001-4265           | Managers Training/Conferences                      |           | 2,500            | 2,500                                     | 2,500                  |
|                      |                                                    |           |                  |                                           |                        |
| 1-002                | General Office Expenses                            | \$117,087 | \$143,236        | \$143,236                                 | \$149,115              |
| 1-002-4240           | Cell Phone/Office Phone/Internet                   |           | 11,900           | 11,900                                    | 8,682                  |
| 1-002-4203           | Computer Supplies/Software/IT Support              |           | 32,800           | 32,800                                    | 43,255                 |
| 1-002-4635           | Copier (Lease)                                     |           | 2,600            | 2,600                                     | 2,600                  |
| 1-002-4200           | General Office/Meeting Supplies                    |           | 5,850            | 5,850                                     | 5,850                  |
| 1-002-4245           | Dues/Fees/Subscriptions                            |           | 400              | 400                                       | 400                    |
| 1-002-4265           | Conferences & Workshops/Staff Training & Education |           | 11,000           | 11,000                                    | 11,000                 |
| 1-002-4320           | Staff Expenses/Travel (Mileage)                    |           | 2,800            | 2,800                                     | 2,800                  |
| 1-002-4280           | Postage                                            |           | 800              | 800                                       | 500                    |
| 1-002-4290           | Notices                                            |           | 300              | 300                                       | 300                    |
| 1-002-4340           | Recruitment                                        |           | 1,000            | 1,000                                     | 1,000                  |
| 1-002-4210           | Office Space (Rent)                                |           | 59,915           | 59,915                                    | 61,157                 |
| 1-002-4210           | 2025 Lease Audit Adjustment                        |           |                  |                                           |                        |
| 1-002-4220           | Office Improvements/Furniture & Fixtures           |           | 200              | 200                                       | 200                    |
| 1-002-4300           | Utilities/Office Upkeep                            |           | 13,671           | 13,671                                    | 11,371                 |
|                      |                                                    |           |                  |                                           |                        |
| 1-003                | General Administration                             | \$0       | \$53,000         | \$53,000                                  | \$53,000               |
| 1-003-4330           | Annual Audit                                       |           | 19,500           | 19,500                                    | 19,500                 |
| 1-003-4245           | MN Watersheds (formerly MAWD) Dues                 |           | 7,500            | 7,500                                     | 7,500                  |
| 1-003-4270           | Insurance (LMCIT and workers comp)                 |           | 26,000           | 26,000                                    | 26,000                 |
|                      |                                                    |           |                  |                                           |                        |
| 1-004                | Professional Services                              | \$99,698  | \$126,000        | \$126,000                                 | \$163,800              |
| 1-004-4330           | CPA/bookkeeping                                    |           | 30,000           | 30,000                                    | 60,000                 |
| 1-004-4337           | Consultant/Professional Services                   |           | 45,000           | 45,000                                    | 45,000                 |
| 1-004-4500           | Consulting engineer                                |           | 10,000           | 10,000                                    | 10,800                 |
| 1-004-4410           | Legal                                              |           | 41,000           | 41,000                                    | 48,000                 |
| 1-004-4460           | Interest on Leases (added by Redpath)              |           |                  |                                           |                        |
|                      |                                                    |           |                  |                                           |                        |
| TOTAL ADMINISTRATION |                                                    | \$294,456 | \$478,236        | \$478,236                                 | \$518,065              |

| Comments                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                   |
|                                                                                                                                   |
| 10% of Total Staff Wages & Benefits Budget (Total = \$1,210,000)                                                                  |
|                                                                                                                                   |
|                                                                                                                                   |
| Per diems are tracked for board meetings; managers can submit additional requests for planning days/other mtgs                    |
| Travel & accommodations for MN Watersheds Annual Meeting, Summer Tour etc.                                                        |
| Registration fees for MN Watersheds annual mtg and other training/conferences                                                     |
|                                                                                                                                   |
|                                                                                                                                   |
| MidContinent Internet, Velocity/Metronet Phones, Employee Tech Reimbursement                                                      |
| Rymark contract, software subscriptions, computer replacements (several computers due for replacement)                            |
| Monthly lease & quarterly ink costs (does not include paper)                                                                      |
| Consumables (pens, paper, refreshments), apparel, meeting refreshments                                                            |
| Local newspaper subscriptions, misc. fees                                                                                         |
| Registration fees (\$1,000 per employee - 11 full-time permanent employees)                                                       |
| Mileage for admin. purposes only; mileage for permit inspections, monitoring sites, etc. will be coded to the appropriate program |
| General mailing/postage; large mailers (e.g. annual newsletter) will be coded to the appropriate program                          |
| Legal notices for board/admin related items (i.e. budget hearings)                                                                |
| Job board postings                                                                                                                |
| Rent+CAM+Taxes                                                                                                                    |
|                                                                                                                                   |
| No major office improvements at this time                                                                                         |
| Electric, office cleaning crew, City of FL utility bill, general office upkeep.                                                   |
|                                                                                                                                   |
|                                                                                                                                   |
| Abdo - see service agreement                                                                                                      |
| Dues = Estimated Market Values x 0.00048 x 0.005 not to exceed \$7,500                                                            |
| Includes boat and storage units                                                                                                   |
|                                                                                                                                   |
|                                                                                                                                   |
| Redpath & Associates - see service agreement plus additional services billed hourly                                               |
| HR Support, Building Design Consultant                                                                                            |
| Meeting attendance only, general prog/proj development items in 3000/5000                                                         |
| General prog/proj development items in 3000/5000. Unlike Engineering, much of Legal is purely administrative                      |
|                                                                                                                                   |

2026 Budget

Comfort Lake-Forest Lake Watershed District

2000 - Debt Services

| Account Number           | Budget Item                                  | 2026 WMP  | 2026 Paid for by Loan Savings* | 2026 Levy Spend | 2026 Total Expense Budget with Amendments | 2026 Estimated Yearend |
|--------------------------|----------------------------------------------|-----------|--------------------------------|-----------------|-------------------------------------------|------------------------|
| 2-000                    | Debt Services Fund                           | \$150,000 | \$49,760                       | \$400,000       | \$449,760                                 | \$449,760              |
| 2-000-A                  | CWP Loan A Principal Repayment (0% Interest) | 150,000   | 16,596                         | 133,404         | 150,000                                   | 150,000                |
| 2-000-B                  | CWP Loan B Principal Repayment (0% Interest) | 0         | 19,361                         | 155,639         | 175,000                                   | 175,000                |
| 2-000-C                  | CWP Loan C Principal + Interest Repayment    | 0         | 7,766                          | 62,424          | 70,190                                    | 70,190                 |
| 2-000-D                  | CWP Loan D Principal + Interest Repayment    | 0         | 6,037                          | 48,533          | 54,570                                    | 54,570                 |
| 2-000-E                  | CWP Loan E Principal + Interest Repayment    | 0         | 0                              | 0               | 0                                         | 0                      |
| TOTAL DEBT SERVICES FUND |                                              | \$150,000 | \$49,760                       | \$400,000       | \$449,760                                 | \$449,760              |

\*Between the years 2022-2024, the District set aside levy funds for the purpose of future loan repayment. As of 12/31/24, the District's loan savings fund contained \$460,000. With loan repayments going up in 2025 and beyond, the District will begin drawing from the savings in order to help pay back debts. Loan savings usage in 2026 is shown here in the "2026 Paid for by Loan Savings" column. The "2026 Levy Spend" column is reflective of the 2026 Debt Service Levy. See Loan Repayment Projections page for more detail.

| Comments                                                                                                |
|---------------------------------------------------------------------------------------------------------|
| Clean Water Partnership (CWP) Loan A repayment began in 2022. \$150K/yr for 10 years. 0% interest       |
| CWP Loan B repayment began in 2024. \$175K/yr for 10 years. 0% interest                                 |
| CWP Loan C repayment began in 2024. \$113,607/yr for 7-year repayment schedule at 1.5% interest         |
| CWP Loan D repayment begin in Dec 2025. \$500K disbursement. 7-year repayment schedule at 1.5% interest |
| POSSIBLE: CWP Loan E repayment begin in June 2026. 7-year repayment schedule at 1.5% interest           |

2026 Budget

Comfort Lake-Forest Lake Watershed District

| Account Number | Budget Item                                      | 2026 WMP  | 2026 Grant & Other Revenue Spend | 2026 Local Spend | 2026 Total Expense Budget with Amendments | 2026 Estimated Yearend |
|----------------|--------------------------------------------------|-----------|----------------------------------|------------------|-------------------------------------------|------------------------|
|                |                                                  |           |                                  |                  |                                           |                        |
| 3-000          | General Program Development                      | \$9,274   | \$67,000                         | \$1,022,000      | \$1,089,000                               | \$1,054,350            |
| 3-000-4100     | Staff Wages & Benefits - Implementation Fund     |           | 67,000                           | 1,022,000        | 1,089,000                                 | 1,054,350              |
| 3-000-A        | General Program Development                      | 9,274     |                                  | 0                | 0                                         | 0                      |
|                |                                                  |           |                                  |                  |                                           |                        |
| 3-001          | District Rules and Rulemaking                    | \$0       | \$0                              | \$30,000         | \$30,000                                  | \$15,000               |
| 3-001-4100     | Staff Management & Coordination                  |           |                                  |                  |                                           |                        |
| 3-001-A        | Ongoing Initiatives                              | 0         |                                  |                  | 0                                         | 0                      |
| 3-001-B        | Rule Implementation Review                       | 0         | TBD                              | 30,000           | 30,000                                    | 15,000                 |
|                |                                                  |           |                                  |                  |                                           |                        |
| 3-002          | Permitting                                       | \$81,149  | \$35,000                         | \$35,000         | \$70,000                                  | \$80,000               |
| 3-002-4100     | Staff Management & Coordination                  |           |                                  |                  |                                           |                        |
| 3-002-A        | Ongoing Initiatives                              | 78,831    | 35,000                           | 35,000           | 70,000                                    | 80,000                 |
| 3-002-B        | Volume Banking Program Oversight                 | 1,159     |                                  | 0                | 0                                         | 0                      |
| 3-002-C        | Wetland Banking Program Oversight                | 1,159     |                                  | 0                | 0                                         | 0                      |
|                |                                                  |           |                                  |                  |                                           |                        |
| 3-003          | Monitoring & Data Assessment                     | \$239,970 | \$0                              | \$25,000         | \$25,000                                  | \$47,000               |
| 3-003-4100     | Staff Management & Coordination                  |           |                                  |                  |                                           |                        |
| 3-003-A        | Ongoing Initiatives                              | 11,593    |                                  | 9,000            | 9,000                                     | 30,000                 |
| 3-003-B        | Stream Monitoring                                | 139,113   |                                  | 7,000            | 7,000                                     | 3,000                  |
| 3-003-C        | Lake Monitoring                                  | 69,556    |                                  | 9,000            | 9,000                                     | 14,000                 |
| 3-003-D        | Wetland Monitoring                               | 11,593    |                                  | 0                | 0                                         | 0                      |
| 3-003-E        | Groundwater Monitoring                           | 8,115     |                                  | 0                | 0                                         | 0                      |
|                |                                                  |           |                                  |                  |                                           |                        |
| 3-004          | Non-Point Source Pollution Abatement             | \$127,521 | \$5,500                          | \$76,500         | \$82,000                                  | \$82,000               |
| 3-004-4100     | Staff Management & Coordination                  |           |                                  |                  |                                           |                        |
| 3-004-A        | Ongoing Initiatives                              | 11,593    |                                  | 12,000           | 12,000                                    | 12,000                 |
| 3-004-B        | Residential Landowner Grant                      | 11,593    | 3,500                            | 56,500           | 60,000                                    | 60,000                 |
| 3-004-C        | Agricultural and Rural BMP Incentives/Cost-Share | 34,778    | 2,000                            | 8,000            | 10,000                                    | 10,000                 |
| 3-004-D        | Commercial/Community Grant                       | 11,593    | TBD                              | 0                | 0                                         | 0                      |
| 3-004-E        | Municipal Stormwater Remediation Program         | 57,964    | TBD                              | 0                | 0                                         | 0                      |
|                |                                                  |           |                                  |                  |                                           |                        |
| 3-005          | Education and Outreach                           | \$62,021  | \$10,000                         | \$42,000         | \$52,000                                  | \$60,977               |
| 3-005-4100     | Staff Management & Coordination                  |           |                                  |                  |                                           |                        |
| 3-005-A        | Ongoing Initiatives                              | 57,964    | 10,000                           | 38,000           | 48,000                                    | 50,467                 |
| 3-005-B        | Standard Project Signage                         | 0         | TBD                              | 0                | 0                                         | 0                      |
| 3-005-C        | Local Student Engagement                         | 4,057     |                                  | 4,000            | 4,000                                     | 10,510                 |
|                |                                                  |           |                                  |                  |                                           |                        |

| Comments                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                   |
|                                                                                                                                                   |
| 90% of Total Staff Wages & Benefits Budget (Total = \$1,210,000)                                                                                  |
| Most program expenses can be coded to an individual program below                                                                                 |
|                                                                                                                                                   |
|                                                                                                                                                   |
| 0.2 full-time equivalents                                                                                                                         |
| Rules/pre-development questions are coded to 3002A                                                                                                |
| Last rules update completed in 2018. Staff keep running list of potential revisions. Could reduce 2026 budget by splitting across multiple years  |
|                                                                                                                                                   |
| This program contributes to the District's Comprehensive Shoreline Restoration Initiative                                                         |
| 1.8 full-time equivalents; general coord, pre-permit review, and gov't org permit costs covered by District, the rest is billed to permittees     |
| General coord, pre-permit review, and gov't org permit costs covered by District, the rest is billed to permittees                                |
| Tracked internally (see District staff time) and reviewed as part of engineers review (see Ongoing Initiatives)                                   |
| Program is managed by Board of Water and Soil Resources, District involvement is tracked internally (see District staff time)                     |
|                                                                                                                                                   |
|                                                                                                                                                   |
| 0.7 full-time equivalents                                                                                                                         |
| Planning & reporting support from EOR (report spans multiple monitoring categories e.g., stream/lake)                                             |
| Contracted long-term sites, project effectiveness sites; diagnostic monitoring, stream equipment                                                  |
| Staff-led lake monitoring, CAMP program, lake sediment cores                                                                                      |
| No wetland monitoring identified as of now. Diagnostic monitoring occurs under Stream Monitoring.                                                 |
| Partner with DNR                                                                                                                                  |
|                                                                                                                                                   |
|                                                                                                                                                   |
| This program contributes to the District's Comprehensive Shoreline Restoration Initiative                                                         |
| 1 full-time equivalent                                                                                                                            |
| Technical assistance from Chisago SWCD, WCD, EOR                                                                                                  |
| Grant/incentive funds for residential best management practices. MGLP grant                                                                       |
| Existing ag BMP commitments + new potential ag bmps. Hay revenues help offset implementation costs.                                               |
| Aim for 100% grant funded. Work with lake associations and other community groups to apply for partnership grants for projects of their choosing. |
| Cost-share for cities to go above and beyond min SW mgmt requirements. Staff/eng coordination has been more successful than cost-share program    |
|                                                                                                                                                   |
|                                                                                                                                                   |
| This program contributes to the District's Comprehensive Shoreline Restoration Initiative                                                         |
| 1 full-time equivalent                                                                                                                            |
| Materials/Printing/Postage, Event/Engagement Supplies, CAC Projects, Website/Constant Contact, Blue Thumb, PR Firm, MGLP Grant                    |
| Multi-year effort. Some project signage is funded under 5000 Projects series as part of a project grant                                           |
| Chisago Co. Childrens Water Festival and local school engagement                                                                                  |
|                                                                                                                                                   |

2026 Budget

Comfort Lake-Forest Lake Watershed District

| Account Number | Budget Item                                  | 2026 WMP | 2026 Grant & Other Revenue Spend | 2026 Local Spend | 2026 Total Expense Budget with Amendments | 2026 Estimated Yearend |
|----------------|----------------------------------------------|----------|----------------------------------|------------------|-------------------------------------------|------------------------|
| 3-006          | Interagency Communication                    | \$19,707 | \$0                              | \$6,000          | \$6,000                                   | \$6,000                |
| 3-006-4100     | Staff Management & Coordination              |          |                                  |                  |                                           |                        |
| 3-006-A        | Ongoing Initiatives (Miscellaneous Projects) | 5,796    |                                  | 0                | 0                                         | 0                      |
| 3-006-B        | Modeling (H&H Model Update)                  | 5,796    |                                  | 0                | 0                                         | 0                      |
| 3-006-C        | Geographic Information Systems (GIS)         | 2,319    |                                  | 3,000            | 3,000                                     | 1,000                  |
| 3-006-D        | District Web Mapper                          | 5,796    |                                  | 3,000            | 3,000                                     | 5,000                  |
| 3-006-E        | Boundary Review                              | 0        |                                  |                  | 0                                         | 0                      |
|                |                                              |          |                                  |                  |                                           |                        |
| 3-007          | Research                                     | \$11,593 | \$0                              | \$0              | \$0                                       | \$0                    |
| 3-007-4100     | Staff Management & Coordination              |          |                                  |                  |                                           |                        |
| 3-007-A        | Ongoing Initiatives                          | 11,593   |                                  |                  | 0                                         | 0                      |
| 3-007-B        | New Initiatives                              | 0        |                                  | 0                | 0                                         | 0                      |
|                |                                              |          |                                  |                  |                                           |                        |
| 3-008          | Measurement of Progress                      | \$5,796  | \$0                              | \$0              | \$0                                       | \$0                    |
| 3-008-4100     | Staff Management & Coordination              |          |                                  |                  |                                           |                        |
| 3-008-A        | Ongoing Initiatives                          | 5,796    |                                  | 0                | 0                                         | 0                      |
|                |                                              |          |                                  |                  |                                           |                        |
| 3-009          | Grant Research and Preparation               | \$17,389 | \$0                              | \$8,000          | \$8,000                                   | \$8,000                |
| 3-009-4100     | Staff Management & Coordination              |          |                                  |                  |                                           |                        |
| 3-009-A        | Ongoing Initiatives                          | 17,389   |                                  | 8,000            | 8,000                                     | 8,000                  |
|                |                                              |          |                                  |                  |                                           |                        |
| 3-010          | Operations & Maintenance                     | \$77,672 | \$0                              | \$39,475         | \$39,475                                  | \$44,475               |
| 3-010-4100     | Staff Management & Coordination              |          |                                  |                  |                                           |                        |
| 3-010-A        | Ongoing Initiatives                          | 0        |                                  | 25,000           | 25,000                                    | 35,000                 |
| 3-010-B        | Annual Recurring Operations & Maintenance    | 2,319    |                                  | 9,475            | 9,475                                     | 9,475                  |
| 3-010-C        | Unplanned Major Maintenance                  | 17,389   |                                  |                  | 0                                         | 0                      |
| 3-010-D        | 8th Street Basin Iron Enhanced Sand Filter   | 0        |                                  |                  | 0                                         | 0                      |
| 3-010-E        | Hilo Lane Iron Enhanced Sand Filter          | 57,964   |                                  | 5,000            | 5,000                                     | 0                      |
| 3-010-F        | Shields Lake Stormwater Reuse System         | 0        |                                  |                  | 0                                         | 0                      |
|                |                                              |          |                                  |                  |                                           |                        |

| Comments                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                     |
| 0.1 full-time equivalents                                                                                                                           |
| Primarily staff time (e.g., city/county/SWCD/workgroup coordination meetings)                                                                       |
| Model has been updated and calibrated District-wide. See 3013 Watershed Planning & Resiliency and 5100 Floodplain for costs to run model scenarios. |
| ArcGIS online subscription (discounted per Esri grant program) + HydroCAD software                                                                  |
| Ongoing hosting/maintenance of projects database and interactive web map                                                                            |
| Future effort                                                                                                                                       |
|                                                                                                                                                     |
|                                                                                                                                                     |
| 0.1 full-time equivalents (note that budgeted figures are general estimates, actual staff time/cost is likely half of this amount)                  |
| Deep lake sediment cores completed. Staff coordinate frequently with university research institutions (see Staff Management & Coordination)         |
| Funding for potential new research initiatives (i.e., costs beyond staff time) or contribution to MN Stormwater Research Council                    |
|                                                                                                                                                     |
|                                                                                                                                                     |
| 0.1 full-time equivalents                                                                                                                           |
| Engineering assistance with project nutrient reduction analysis & lake delisting analysis                                                           |
|                                                                                                                                                     |
|                                                                                                                                                     |
| 0.5 full-time equivalents                                                                                                                           |
| Consultant time to assist w/ preparing grant applications                                                                                           |
|                                                                                                                                                     |
|                                                                                                                                                     |
| 0.5 full-time equivalents                                                                                                                           |
| Vehicle maintenance/gas, legal notices, aerator electric bills, EOR assistance, staff mileage, property service fees                                |
| Ongoing easement/agreement payments for projects (Mattson, Zaruba)                                                                                  |
|                                                                                                                                                     |
| Continue coord with City of FL and maybe replace iron sand media if/when basin gets expanded by City.                                               |
| Monitor project effectiveness to determine IESF media replacement needs                                                                             |
| Due in 2029                                                                                                                                         |
|                                                                                                                                                     |

2026 Budget

Comfort Lake-Forest Lake Watershed District

| Account Number | Budget Item                                             | 2026 WMP  | 2026 Grant & Other Revenue Spend | 2026 Local Spend | 2026 Total Expense Budget with Amendments | 2026 Estimated Yearend | Comments                                                                                                                                              |
|----------------|---------------------------------------------------------|-----------|----------------------------------|------------------|-------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3-011          | Aquatic Invasive Species (AIS) Prevention & M           | \$321,351 | \$29,500                         | \$131,700        | \$161,200                                 | \$157,200              |                                                                                                                                                       |
| 3-011-4100     | Staff Management & Coordination                         |           |                                  |                  |                                           |                        | 0.8 full-time equivalents                                                                                                                             |
| 3-011-20-A     | (District-Wide) Ongoing Initiatives                     |           |                                  | 15,000           | 15,000                                    | 15,000                 | Time for Smith Partners to review contract docs, consultant time from EOR                                                                             |
| 3-011-20-B     | (District-Wide) Watercraft Inspections                  |           | 18,500                           | 45,000           | 63,500                                    | 68,500                 | Includes partner contrib and expected Wash Co grants. Grants are likely but not guaranteed                                                            |
| 3-011-20-C     | (District-Wide) AIS Prevention at Boat Launch Sites     |           |                                  | 2,000            | 2,000                                     | 2,000                  | Portable restroom at Bone Lake, miscellaneous signage and boat launch improvements                                                                    |
| 3-011-20-D     | (District-Wide) AIS Early Detection and Rapid Response  |           |                                  |                  | 0                                         | 0                      | Fund from grants and/or reserve and utilize partnerships as needed                                                                                    |
| 3-011-20-E     | (District-Wide) Invasive Species Control Pilot Projects |           |                                  |                  | 0                                         | 0                      | Primarily staff time                                                                                                                                  |
| 3-011-21-F     | (Moody) Point-Intercept Macrophyte Survey               |           |                                  | 3,200            | 3,200                                     | 0                      | Perform point intercept surveys every 5 years                                                                                                         |
| 3-011-21-G     | (Moody) AIS Management                                  |           |                                  | 4,200            | 4,200                                     | 0                      | Meander survey and potential small CLP treatment depending on point-intercept survey outcome and holistic lake management approach                    |
| 3-011-21-H     | (Moody) Common Carp Management                          |           |                                  |                  | 0                                         | 0                      | Coordinate fish surveys with DNR per their schedule                                                                                                   |
| 3-011-22-F     | (Bone) Point-Intercept Macrophyte Survey                |           |                                  |                  | 0                                         | 0                      | Last point-intercept survey in 2023; every five years = next survey in 2028                                                                           |
| 3-011-22-G     | (Bone) AIS Management                                   |           |                                  | 5,800            | 5,800                                     | 4,250                  | CLP: survey+herbicide costs. EWM: survey cost only; likely able to obtain DNR AIS Control grant                                                       |
| 3-011-22-H     | (Bone) Common Carp Management                           |           |                                  |                  | 0                                         | 0                      | Fish barriers in place and maintained through 3010 O&M Program. Coordinate fish surveys with DNR. Recent PCA report indicated carp population is low. |
| 3-011-25-F     | (Little Comfort) Point-Intercept Macrophyte Survey      |           |                                  |                  | 0                                         | 0                      | Staff-led meander survey is sufficient for a lake of this size                                                                                        |
| 3-011-25-G     | (Little Comfort) AIS Management                         |           |                                  | 0                | 0                                         | 0                      | Staff perform meander survey - funded through Staff Management & Coordination                                                                         |
| 3-011-25-H     | (Little Comfort) Common Carp Management                 |           |                                  |                  | 0                                         | 0                      | Coordinate fish surveys with DNR per their schedule                                                                                                   |
| 3-011-26-F     | (Shields) Point-Intercept Macrophyte Survey             |           |                                  |                  | 0                                         | 0                      | Shields Lake is OK to have meander survey instead of full point-intercept survey                                                                      |
| 3-011-26-G     | (Shields) AIS Management                                |           |                                  | 3,300            | 3,300                                     | 3,300                  | BWS survey costs&herbicide, CLP treatment to reduce internal loading.                                                                                 |
| 3-011-26-H     | (Shields) Common Carp Management                        |           |                                  |                  | 0                                         | 0                      | Latest survey says carp population is low                                                                                                             |
| 3-011-27-F     | (Keewahtin) Point-Intercept Macrophyte Survey           |           |                                  |                  | 0                                         | 0                      | Last point-intercept survey in 2025; every five years = next survey in 2030.                                                                          |
| 3-011-27-G     | (Keewahtin) AIS Management                              |           |                                  |                  | 0                                         | 0                      | Largely staff-coordinated purple loosestrife management. Potentially some herbicide treatment costs.                                                  |
| 3-011-28-F     | (Forest) Point-Intercept Macrophyte Survey              |           |                                  |                  | 0                                         | 0                      | Last point-intercept survey in 2023; every five years = next survey in 2028                                                                           |
| 3-011-28-G     | (Forest) AIS Management                                 |           | 11,000                           | 49,500           | 60,500                                    | 60,500                 | CLP & FR: survey+herbicide costs. EWM: survey cost only.                                                                                              |
| 3-011-28-H     | (Forest) Common Carp Management                         |           |                                  |                  | 0                                         | 0                      | None planned at this time.                                                                                                                            |
| 3-011-29-F     | (Comfort) Point-Intercept Macrophyte Survey             |           |                                  |                  | 0                                         | 0                      | Last point-intercept survey in 2023; every five years = next survey in 2028                                                                           |
| 3-011-29-G     | (Comfort) AIS Management                                |           |                                  | 3,700            | 3,700                                     | 3,650                  | CLP: survey+herbicide costs. EWM: survey cost only.                                                                                                   |
|                |                                                         |           |                                  |                  |                                           |                        |                                                                                                                                                       |
| 3-012          | Land Acquisition & Management - See 6000 Series         |           |                                  |                  |                                           |                        |                                                                                                                                                       |
|                |                                                         |           |                                  |                  |                                           |                        |                                                                                                                                                       |
| 3-013          | Watershed Planning & Resiliency                         | \$23,185  | \$0                              | \$1,000          | \$1,000                                   | \$9,951                |                                                                                                                                                       |
| 3-013-4100     | Staff Management & Coordination                         |           |                                  |                  |                                           |                        | 0.1 full-time equivalents                                                                                                                             |
| 3-013-A        | Ongoing Initiatives                                     | 23,185    |                                  |                  | 0                                         | 0                      |                                                                                                                                                       |
| 3-013-B        | Vulnerability Assessment                                | 0         |                                  |                  | 0                                         | 8,661                  | Floodplain Vulnerability Assessment and Action Plan to be completed in 2025. Fund remaining engineering work under project design and grants.         |
| 3-013-C        | Emergency Response Plan                                 | 0         |                                  |                  | 0                                         | 0                      | Crisis Communication Plan completed in 2024. Review annually internally.                                                                              |
| 3-013-D        | Watershed Management Plan Update                        | 0         |                                  | 1,000            | 1,000                                     | 1,290                  | Potential minor updates to clarify mission, add projects, and/or other minor edits. Primarily staff time w/ some assistance from EOR.                 |
|                |                                                         |           |                                  |                  |                                           |                        |                                                                                                                                                       |
| TOTAL PROGRAMS |                                                         | \$996,628 | \$147,000                        | \$1,416,675      | \$1,563,675                               | \$1,564,953            |                                                                                                                                                       |

2026 Budget

Comfort Lake-Forest Lake Watershed District

| Account Number | Budget Item                                               | 2026 WMP    | 2026 Grant & Other Revenue Spend | 2026 Local Spend | 2026 Total Expense Budget with Amendments | 2026 Estimated Yearend |
|----------------|-----------------------------------------------------------|-------------|----------------------------------|------------------|-------------------------------------------|------------------------|
|                |                                                           |             |                                  |                  |                                           |                        |
| 5-000          | General Project Development                               | \$69,556    | \$0                              | \$36,358         | \$36,358                                  | \$36,358               |
| 5-000-4100     | Staff Management & Coordination                           |             |                                  |                  |                                           |                        |
| 5-000-A        | General Project Dev./Pre-Project Investigation            | 69,556      | TBD                              | 36,358           | 36,358                                    | 36,358                 |
|                |                                                           |             |                                  |                  |                                           |                        |
| 5-100          | Floodplain & Climate Resiliency                           | \$86,946    | \$49,500                         | \$0              | \$49,500                                  | \$49,500               |
| 5-100-4100     | Staff Management & Coordination                           |             |                                  |                  |                                           |                        |
| 5-120-A        | Volume Control Facility/Regional Treatment Impl.          | 86,946      | TBD                              |                  | 0                                         |                        |
| 5-120-B        | Greenway Corridor Visioning & Assessment                  | 0           | TBD                              | 0                | 0                                         | 0                      |
| 5-120-C        | Floodplain Resiliency Implementation                      | 0           | 49,500                           |                  | 49,500                                    | 49,500                 |
|                |                                                           |             |                                  |                  |                                           |                        |
| 5-200          | Lakes                                                     | \$0         | \$1,633,120                      | \$72,455         | \$1,705,575                               | \$1,468,100            |
| 5-200-4100     | Staff Management & Coordination                           |             |                                  |                  |                                           |                        |
| 5-221-B        | (Moody) Diagnostic Study Impl. (Capstone Projects)        |             |                                  |                  | 0                                         | 0                      |
| 5-223-A        | (Birch) Agricultural BMP Implementation                   |             |                                  |                  | 0                                         | 0                      |
| 5-224-A        | (School) Agricultural BMP Impl. (July Ave Feedlot)        |             | 71,800                           | 5,000            | 76,800                                    | 10,000                 |
| 5-225-B        | (Little Comfort) Diagnostic Study Implementation          |             |                                  |                  | 0                                         | 0                      |
| 5-225-C        | (Little Comfort) Heath Ave IESF                           |             | 1,349,100                        | 67,455           | 1,416,555                                 | 1,349,100              |
| 5-225-D        | (Little Comfort) Internal Load Management                 |             |                                  |                  | 0                                         | 0                      |
| 5-228-D        | (Forest) WJD-6 Implementation (Wetland Restoration)       |             |                                  |                  | 0                                         | 0                      |
| 5-228-F        | (Forest) Internal Load Management                         |             |                                  |                  | 0                                         | 0                      |
| 5-228-G        | (Forest) Shoreline Restoration (Public Properties)        |             |                                  |                  | 0                                         | 0                      |
| 5-229-A        | (Comfort) Diagnostic Update (Sunrise Headwaters Proj Dev) |             | 59,000                           | 0                | 59,000                                    | 59,000                 |
| 5-229-B        | (Comfort) Diagnostic Study Implementation                 |             | 153,220                          | 0                | 153,220                                   | 50,000                 |
| 5-229-D        | (Comfort) Shallow Pond Restoration                        |             |                                  |                  | 0                                         | 0                      |
| 5-299-A        | Secondary Lakes Water Quality Studies                     |             |                                  |                  | 0                                         | 0                      |
|                |                                                           |             |                                  |                  |                                           |                        |
| 5-300          | Streams                                                   | \$57,964    | \$0                              | \$0              | \$0                                       | \$0                    |
| 5-300-4100     | Staff Management/Coord.                                   |             |                                  |                  |                                           |                        |
| 5-320-A        | (District-wide) Stream Diagnostic Study                   | 0           |                                  |                  | 0                                         | 0                      |
| 5-340-A        | (Sunrise River) Diagnostic Study Implementation           | 0           |                                  |                  | 0                                         | 0                      |
| 5-341-A        | (BBSLC Tributary) Diagnostic Study Implementation         | 0           |                                  |                  | 0                                         | 0                      |
| 5-342-A        | (WJD-6) Diagnostic Study Implementation                   | 0           |                                  |                  | 0                                         | 0                      |
| 5-343-A        | (Meadowbrook Tributary) Diagnostic Study Impleme          | 57,964      |                                  |                  | 0                                         | 0                      |
|                |                                                           |             |                                  |                  |                                           |                        |
| 5-400          | Wetlands                                                  | \$869,456   | \$210,881                        | \$0              | \$210,881                                 | \$210,881              |
| 5-400-4100     | Staff Management/Coord.                                   |             |                                  |                  |                                           |                        |
| 5-420-A        | Comprehensive Wetland Inventory                           | 0           |                                  |                  | 0                                         | 0                      |
| 5-420-B        | Wetland Bank Implementation                               | 869,456     |                                  |                  | 0                                         | 0                      |
| 5-420-C        | Wetland Enhancements                                      | 0           | 210,881                          |                  | 210,881                                   | 210,881                |
|                |                                                           |             |                                  |                  |                                           |                        |
| 5-500          | Upland Resources                                          | \$0         | \$0                              | \$0              | \$0                                       | \$0                    |
| 5-500-4100     | Staff Management/Coord.                                   |             |                                  |                  |                                           |                        |
| 5-520-B        | Natural Resources Inventory and Prioritization            | 0           |                                  |                  | 0                                         | 0                      |
|                |                                                           |             |                                  |                  |                                           |                        |
| 5-600          | Groundwater                                               | \$0         | \$0                              | \$0              | \$0                                       | \$0                    |
| 5-600-4100     | Staff Management/Coord.                                   |             |                                  |                  |                                           |                        |
| 5-620-B        | GW-Dependent Natural Resource Action Plan                 | 0           |                                  |                  | 0                                         | 0                      |
| 5-620-C        | Lake Groundwater-Surface Water Interaction Study          | 0           |                                  |                  | 0                                         | 0                      |
|                |                                                           |             |                                  |                  |                                           |                        |
| TOTAL PROJECTS |                                                           | \$1,083,922 | \$1,893,501                      | \$108,813        | \$2,002,314                               | \$1,764,839            |

| Comments                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                           |
|                                                                                                                                                                           |
| 0.2 full-time equivalents                                                                                                                                                 |
| Regular staff-EOR coordination meetings, pre-project investigations to target new projects as opportunities present themselves                                            |
|                                                                                                                                                                           |
|                                                                                                                                                                           |
| 0.6 full-time equivalents                                                                                                                                                 |
| Flood Resiliency Action Plan in progress-ID volume control projects. Applied for project design grant; will apply for implementation grants. Staff time as match in 2026. |
| Ongoing: Focus on high priority lake WQ projects, floodplain vuln.; comp. shoreline resto., and eval. land acq. opportunities against WMP                                 |
| Implementation of Flood Resiliency Action Plan. May also implement under Volume Control Facility, Land Acquisition, Cost-Share, Education                                 |
|                                                                                                                                                                           |
| Some items in this budget category contribute to the District's Comprehensive Shoreline Restoration Initiative                                                            |
| 0.3 full-time equivalents                                                                                                                                                 |
| FY22 CWF Project - Moody Capstone Projects, 62 lb/yr P reduction. Complete ag practices and signage in 2025.                                                              |
| Potential future project. Work with landowner. Seek grants and other revenues.                                                                                            |
| FY24 CWF Grant. Multi-year project.                                                                                                                                       |
| Implement more projects to achieve Little Comfort load reduction goals                                                                                                    |
| FY25 CWF Grant. 10% match, some of which is covered by staff time (under line item 5-200-4100) some is cash. Staff looking into federal grant match optio                 |
| Alum treatment not recommended at this time. Potential future application once more projects are in place.                                                                |
| FY22 CWF Grant. Complete signage in 2025                                                                                                                                  |
| FY23 CWF Grant. Phase 1 dose in 2023, monitoring in 2024, phase 2 dose in 2025                                                                                            |
| North Shore Circle Park Restoration. FY24 ECP grant awarded. Staff time = match                                                                                           |
| FY25 AIG Grant Sunrise Headwaters Project Development. All match funding is provided by staff time - see 5-200-4100                                                       |
| FY25 Green Infrastructure Grant: Goodwin Ave Stormwater Wetland. All match funding is provided by staff time - see 5-200-4100                                             |
| Coordinate w/ City of Wyoming re Shallow Pond land donation.                                                                                                              |
| Lower priority, could be led by District staff                                                                                                                            |
|                                                                                                                                                                           |
|                                                                                                                                                                           |
| <0.1 full-time equivalents                                                                                                                                                |
| Additional diagnostic monitoring is occurring through ongoing 3003 Monitoring & Data Assessment Program                                                                   |
| Loading from this tributary addressed through projects under Lakes and Greenway Corridor Initiative. Stream re-meander has low cost-benefit.                              |
| Beaver dam analogs not feasible. Investigate other project options along this stream channel/at School Lake. See Monitoring Program and Lakes.                            |
| Two ongoing lake WQ projects along WJD-6 in 2022/2023 (WJD-6 Wetland Resto and CR50 IESF)                                                                                 |
| Loading from this tributary is addressed through projects under 5200 Lakes. May implement more projects as opportunities arise.                                           |
|                                                                                                                                                                           |
|                                                                                                                                                                           |
| 0.1 full-time equivalents                                                                                                                                                 |
| 2022 NRI collected some wetland data. May perform more comprehensive inventory w/ field work in future                                                                    |
| Priority sites identified, but no willing landowners as of now                                                                                                            |
| FY26 CPL grant and TBD LSOHF grant. Bone Lake South Wetland Restoration. \$121K in 2026 under confirmed CPL grant for site prep and engineering.                          |
|                                                                                                                                                                           |
|                                                                                                                                                                           |
| <0.1 full-time equivalents                                                                                                                                                |
| 2022 NRI collected some upland data. May perform more comprehensive inventory w/ field work in future                                                                     |
| Lower priority item compared to other projects                                                                                                                            |

2026 Budget

Comfort Lake-Forest Lake Watershed District

6000 - Land Acq. & Mgmt

| Account Number                      | Budget Item                                          | 2026 WMP  | 2026 Grant & Other Revenue Spend | 2026 Local Spend | 2026 Total Expense Budget with Amendments | 2026 Estimated Yearend |
|-------------------------------------|------------------------------------------------------|-----------|----------------------------------|------------------|-------------------------------------------|------------------------|
|                                     |                                                      |           |                                  |                  |                                           |                        |
| 6-000                               | Land Acquisition & Management                        | \$313,004 | \$25,000                         | \$0              | \$25,000                                  | \$30,000               |
| 6-000-4100                          | Staff Management & Coordination                      |           |                                  |                  |                                           |                        |
| 6-000-A                             | Ongoing Initiatives & New Acquisition Investigations | 313,004   | TBD                              | 0                | 0                                         | 2,000                  |
| 6-000-B                             | Tax Forfeit Properties                               |           |                                  |                  | 0                                         |                        |
| 6-000-C                             | Broadway & I-35 Open Space                           |           |                                  |                  | 0                                         |                        |
| 6-000-D                             | North Shore Trail Nature Area                        |           |                                  |                  | 0                                         |                        |
| 6-000-E                             | Hayward Avenue Wetland                               |           |                                  |                  | 0                                         |                        |
| 6-000-F                             | Bone Lake South Wetland                              |           |                                  |                  | 0                                         | 3,000                  |
| 6-000-G                             | Heath Ave Iron Enhanced Sand Filter                  |           |                                  |                  | 0                                         |                        |
| 6-000-H                             | Office Space Acquisition                             |           | TBD                              |                  | 0                                         |                        |
| 6-000-I                             | Greenbelt & Open Space                               |           | 25,000                           |                  | 25,000                                    | 25,000                 |
|                                     |                                                      |           |                                  |                  |                                           |                        |
| TOTAL LAND ACQUISITION & MANAGEMENT |                                                      | \$313,004 | \$25,000                         | \$0              | \$25,000                                  | \$30,000               |

| Comments                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                           |
|                                                                                                                           |
|                                                                                                                           |
| 0.6 full-time equivalents                                                                                                 |
| FY26 LSOHF Application - Greenbelt Phase 1 Easements/Acquisitions. Staff time is leverage (see Staff Mgmt & Coordination) |
| Multiple properties acquired over multiple years                                                                          |
| Potential greenbelt area                                                                                                  |
| Property acquired in 2022                                                                                                 |
| Property acquired in 2023                                                                                                 |
| Property acquisition potentially in 2025                                                                                  |
| Property acquired in 2025                                                                                                 |
| Office space initiative in progress                                                                                       |
|                                                                                                                           |